

# **Summit Elementary School**

## **School Accountability Committee Agenda Monday, February 26, 2024 from 4:00 - 5:00 Conference Room**

- **Call to Order**
  
- **Introductions, Celebrations, and Roles**
  
- **Approval of the Agenda**
  
- **DAC Report**
  
- **Principal's Report**
  
- **Discussion Items:**
  - **Budget Priorities for the 2024-2025 School Year - [LINK](#) to staff survey**
  
- **Set agenda for May 6th meeting**